

## Local Board Recommendation for TREPAC Support

The \_\_\_\_\_ Board/Association of REALTORS®, by action of its Board of Directors, recommends support for the following candidates to the TREPAC Trustees for their consideration.

### Texas House of Representatives

**Contested?**

- |                      |       |                          |
|----------------------|-------|--------------------------|
| 1. District # _____  | _____ | <input type="checkbox"/> |
| 2. District # _____  | _____ | <input type="checkbox"/> |
| 3. District # _____  | _____ | <input type="checkbox"/> |
| 4. District # _____  | _____ | <input type="checkbox"/> |
| 5. District # _____  | _____ | <input type="checkbox"/> |
| 6. District # _____  | _____ | <input type="checkbox"/> |
| 7. District # _____  | _____ | <input type="checkbox"/> |
| 8. District # _____  | _____ | <input type="checkbox"/> |
| 9. District # _____  | _____ | <input type="checkbox"/> |
| 10. District # _____ | _____ | <input type="checkbox"/> |

### Texas Senate

**Contested?**

- |                     |       |                          |
|---------------------|-------|--------------------------|
| 1. District # _____ | _____ | <input type="checkbox"/> |
| 2. District # _____ | _____ | <input type="checkbox"/> |
| 3. District # _____ | _____ | <input type="checkbox"/> |
| 4. District # _____ | _____ | <input type="checkbox"/> |
| 5. District # _____ | _____ | <input type="checkbox"/> |

\_\_\_\_\_  
**Board President (Signature)**

\_\_\_\_\_  
**Today's Date**

\_\_\_\_\_  
**Board President (Print)**

The completed forms should be sent to Leslie Cantu, TREPAC Director  
 via email at [lcantu@texasrealtors.com](mailto:lcantu@texasrealtors.com) or via fax to 512-370-2217.

Attach additional sheets as needed